

St Lawrence Parish W5125 State Hwy 156 Bonduel, WI 54107 715-758-8161

Office hours are Wednesday & Thursday 7:30 am—5:30 pm.

If there is an Emergency you may call Corinne at 715-250-0567 or

Father David at 920-228-1814. Thank-you.

St Mary’s Mass schedule in Black Creek: Saturdays @ 4 PM,

Sundays @ 8 AM, Tuesday—Friday @ 7:30 AM

Father David Greskowiak Administrator

Sunday 11/090023 = \$1,625.00 Attendance = 116

All Saints = \$209.00 Attendance Noon = 8 6 PM = 81

All Souls Day attendance = 47

Amount needed per week--\$ 1,662.69

Mass Intentions

11/12/2023—Kaminecki Family

11/18/2023—Good Luck for all the hunters and BE SAFE

11/19/2023—Remembrance of William Peeters by Mary Peeters

Mass Servers –

11/12/2023—Derick Scott, Isaac Seefeldt

11/18/2023—Alex, Reagan Krings, Isaac Seefeldt

11/19/2023—Makayla, Malachi Gray, Beau Diemel

Ministers of the Word –

11/12/2023—Randy Short

11/18/2023—Sam Krings

11/19/2023—Judy Berreitter

Hospitality

11/12/2023—Jack Banker, Pam Wetts, Karen VanLanen

11/18/2023—Charlie Herb, David Nowak

11/19/2023—Rene LaFond, Anita Wegner

Trumpet November Sponsor — Remembrance of Leroy & Lois Hartlaben by Karen VanLanen Family

Bulletin November Sponsor — Peeters Family by Mary Peeters

Upcoming Events—

Worship & Spiritual Growth Meeting 6:30 PM on 11/14

Finance Meeting 6 PM on 11/16

Parish Council Meeting 7 PM on 11/16

RE NEWS SCHEDULE

Wednesdays—RE Classes @ 6:30 PM— 7:45 PM

November 13—RE Committee Meeting 6 PM

Deer Hunters Mass

We will have our annual Deer Hunters Mass on Saturday, 18 November at 6:30 P.M. Let’s pray for the safety of all our hunters, and that they are lucky enough to bag that ole-willy buck.

Thanksgiving Day Mass—Thursday, 23 November

7:30 A.M.—St. Mary’s in Black Creek

9:00 A.M.—St. Lawrence in Navarino

All Souls Envelopes

Envelopes for All Souls are available at the entrances of the church. Please feel free to take one if you like, write the names of people you would like remembered and place whatever contribution you would like in the envelope and place it in the collection basket. The envelopes will be placed on the altar all during the month of November.

Message from Fr. David—If you receive a text, voice or email message that is soliciting something, and it has my name attached to it, THIS IS A SCAM! Please do not respond to it, and delete it.

FORMED is an awesome website for all of us, from little kids, to teens, to young adults and older adults, to discover so much about our Catholic Faith, anytime of the day—24/7, on our computers, Laptops, Tablets and Smartphones. It’s a FREE gift to you from our parish. It is a joint subscription with St. Mary’s Parish in Black Creek. There may be stuff on the internet that tells people that God or the Catholic Faith are not important or relevant to our lives, especially the lives of our young people, isn’t it nice to know that there is something that says they are. So, give FORMED.ORG a try!

Happy Birthday!

November 12 Jerry Abel; 13 Denny Bohm, Sara Fischer; 15 Sheila Hartlaben; 18 Ann Abel; 19 Karen VanLanen; 21 Cindy Zuleger; 23 Marcus Gray; 24 Carol Herb; 25 Cliff Krull; 26 Brad Balthazor; 27 Mark Peeters; 28 Teddy Bierhals, Mike Carpenter, Joe Herb, Nicholas Peters, Joyce VandeVyver; 29 Jessica Hutter; 30 Becky Krings.

The Social Concerns group is asking for your help to put a “Chicken in every Pot” for our food pantry recipients. Can you please help by taking and envelope from the giving tree at the north entrance of church. You can put your donations in the Sunday collection basket. The giving tree is a replacement for our Christmas Hats & Mittens Tree for Safe Haven . Questions? Ask Carol Weyenberg or Lori Mackowiak.

Confirmation Congratulations

We want to acknowledge and congratulate the following young people from our parish who will receive the sacrament of Confirmation, and be sealed with the gift of the Holy Spirit, this Sunday, 12 November, at 1:00 P.M., at the Assumption of the Blessed Virgin Mary Church in Pulaski:

- Zachary Flannery
- Makayla Gray
- Aubrey Hartleben
- Rachael Hutter
- Emma Inman
- Taylor Maroszek
- Nicholas Peters
- Caleb Tickler

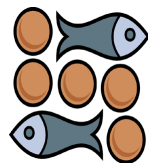
Let us pray for them that through the holy sacrament of Confirmation they will be committed, active and holy members of the Catholic Church as they continue on their journey of faith. May God richly bless them all.

Loaves & Fishes Food Pantry

Wednesday, November 15— 4-6 PM

Saturday, November 18— 9—11 AM

November focus item is Ketchup & Mustard. Thank you for your generosity!! .



Email: stlawrencenavarino@gmail.com

Website: stlawrencenavarino.org

Thoughts on Purgatory

November is the month that traditionally we pray for those who have died, in particular the Poor Souls in Purgatory. Here is an excerpt from an article titled: “What is Purgatory,” found on the Catholic Answers website—catholic.com:

The Catechism of the Catholic Church defines purgatory as a “purification, so as to achieve the holiness necessary to enter the joy of heaven,” which is experienced by those “who die in God’s grace and friendship, but still imperfectly purified” (CCC 1030). It notes that “this final purification of the elect . . . is entirely different from the punishment of the damned” (CCC 1031).

The purification is necessary because, as Scripture teaches, nothing unclean will enter the presence of God in heaven (Rev. 21:27) and, while we may die with our mortal sins forgiven, there can still be many impurities in us, specifically venial sins and the temporal punishment due to sins already forgiven.

What Happens in Purgatory?

When we die, we undergo what is called the particular, or individual, judgment. Scripture says that “it is appointed for men to die once, and after that comes judgment” (Heb. 9:27). We are judged instantly and receive our reward, for good or ill. We know at once what our final destiny will be. At the end of time, when Jesus returns, there will come the general judgment to which the Bible refers. . . In this general judgment all our sins will be publicly revealed. . . It is between the particular and general judgments, then, that the soul is purified of the remaining consequences of sin. . . .

Prayers for the dead and the consequent doctrine of purgatory have been part of the true religion since before the time of Christ. Not only can we show it was practiced by the Jews of the time of the Maccabees, but it has even been retained by Orthodox Jews today, who recite a prayer known as the Mourner’s Kaddish for eleven months after the death of a loved one so that the loved one may be purified. It was not the Catholic Church that added the doctrine of purgatory. Rather, the Protestant churches rejected a doctrine that had always been believed by Jews and Christians.

Why Go to Purgatory?

Why would anyone go to purgatory? To be cleansed, for “nothing unclean shall enter [heaven]” (Rev. 21:27). Anyone who has not been completely freed of sin and its effects is, to some extent, “unclean.” Through repentance he may have gained the grace needed to be worthy of heaven, which is to say, he has been forgiven and his soul is spiritually alive. But that’s not sufficient for gaining entrance into heaven. He needs to be cleansed completely. . .

It is entirely correct to say that Christ accomplished all of our salvation for us on the cross. But that does not settle the question of how this redemption is applied to us. Scripture reveals that it is applied to us over the course of time through, among other things, the process of sanctification through which the Christian is made holy. Sanctification involves suffering (Rom. 5:3–5), and purgatory is the final stage of sanctification that some of us need to undergo before we enter heaven. Purgatory is the final phase of Christ’s applying to us the purifying redemption that he accomplished for us by his death on the cross.

Nothing Unclean or Purged

Catholic theology takes seriously the notion that “nothing unclean shall enter heaven.” From this it is inferred that a less than cleansed soul isn’t fit for heaven. It needs to be cleansed or “purged” of its remaining imperfections. Sanctification is thus not an option, something that may or may not happen before one gets into heaven. It is an absolute requirement, as Hebrews 12:14 states that we must strive “for the holiness without which no one will see the Lord.”

Veterans Day Thoughts

Here are some thoughts from the Archdiocese for the Military Services, USA website—milarch.org:

Each year on November 11, the United States observes Veterans Day and remembers all those who have served our country in times of war. As Archbishop Broglio writes, “Even the privilege to hold differing opinions and to express them openly is a result of the sacrifice of a few for all. Let us remember those who have sacrificed so much to serve our country. Let us keep them all in our prayers, on Veterans Day and always.”

Prayer of the Archdiocese

Almighty God and Father, look with love upon our men and women in uniform and protect them in their time of need. Give them health and stability and allow them to return to their loved ones whole and unshaken. Be with their families and sustain them in these uncertain times.

Grant strength and peace of mind to the Veterans who have given their best for the country they love. Support them in infirmity and in the fragility of old age. Teach us to remember their sacrifices and to express our gratitude.

Manifest your tender care to those in the Military Academies who prepare for future service and to those who serve our Nation far from home. Teach us to remember the sacrifices of those whose efforts contribute to ensuring our way of life.

Bless and multiply the priests who minister to the faithful of the Archdiocese for the Military Services. Reward their generosity and keep them faithful.

Hear us as we present our prayers to You through Christ our Lord.

Archbishop Timothy P. Broglio

